



# Agenda Item Summary Sheet

Item No.

7

Meeting Date:

4/4/05

Item Title: CHILDREN AND YOUTH PARTNERSHIP PRESENTATION

**Item Summary:**

Loretta Michael, Executive Director, Children & Youth Partnership, will make a presentation.

*(Use additional Paper if necessary)*

Number of Attachments: \_\_\_\_\_

**Will your presentation require audiovisual equipment?** Yes  No

*Note:* All audiovisual materials must be submitted in digital format to the Clerk of the Dare County Board of Commissioners with this sheet. Acceptable formats include: VHS, DVD, audio CD, Word document, Adobe Acrobat PDF files, PowerPoint files and jpeg files.

**Specific Action Requested:**

Adoption of proclamation.

**Submitted By:** Stan White, Chairman

*Date:* 4/4/05

**Dept. Head**

*Comments:*

*Signature*

*Date:*

**Finance**

*Comments:*

*Signature*

*Date:*

**County Attorney**

*Comments:*

*Signature*

*Date:*

**County Manager**

*Approval:*

*Signature*

*Date:*

**Commission Action:**

**WEEK OF THE YOUNG CHILD  
APRIL , 2005**

**PROCLAMATION  
BY THE  
DARE COUNTY BOARD OF COMMISSIONERS**

.....

**WHEREAS**, Children and Youth Partnership for Dare and other organizations, in conjunction with the National Association for the Education of Young Children, are celebrating the Week of the Young Child, April 3-9, 2005, and

**WHEREAS**, by calling attention to the need for high-quality early childhood services for all children and families within our community, we hope to improve the quality and availability of such services; and

**WHEREAS**, the future of our community depends on the quality of the early childhood experiences provided to young children today; and

**WHEREAS**, high-quality early childhood services represent a worthy commitment to our children's future;

**We, the Dare County Board of Commissioners** do hereby proclaim April 3-9 as "The Week of the Young Child" in Dare County, and urge all citizens to recognize and support the needs of young children in Dare County.

This 4th day of April, 2005

Dare County Board of Commissioners

Chairman